

**ENTRY METHOD**

**ENTRIES WILL OPEN ON** June 4, 2025 at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON** JUNE 25, 2025, **NOON EST** at which time entries cannot be accepted, cancelled, altered, or substituted. Entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**DAY OF EVENT ENTRIES:** Day of event entries will not be permitted at this Fetch testing.

**PREMIUM LIST****American Bullmastiff Association**

Licensed by the American Kennel Club  
Open to all breeds and All American Dogs

**Baystate Bullmastiff Club**

**Levels tested: Novice & Intermediate**

**July 13, 2025**

**Event # 20255210939 AND 202552110940** \_\_\_\_\_

**Waggin' Tail Dog Training Center**  
**67 Broadway St. Westford MA 01886**

**ENTRY LIMITS**

**1 hour of entries per Fetch trial**

*To be held Indoors Test hours: in the afternoon, after obedience/rally trial  
exact time TBD*



**AMERICAN  
KENNEL CLUB**

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Sheila Goffe, Executive Secretary

## OFFICERS OF THE AMERICAN BULLMASTIFF ASSOCIATION

President: Tim Brubaker.....  
 Vice President: Mary Walsh .....  
 Secretary: Cheryl Pike.....  
 Treasurer: Gina Wierema.....

### TRIAL CHAIRPERSON

Ira C. Kaplan DVM

### TRIAL SECRETARY

Barb Burri  
 8 Ridgewood Rd  
 Plaistow, NH 03865  
[Barb@paws4dogtrial.com](mailto:Barb@paws4dogtrial.com)  
 603-397-2542

## EVENT COMMITTEE

*Barb Burri, Ira Kaplan, Anita Kaplan, Jackie Smith, Catherine O'Hara, and club members*

## JUDGES AND ASSIGNMENTS

Kay Fouhey  
 Novice, Intermediate

Kari Lavalli  
 Novice, Intermediate

## VETERINARIAN

**Veterinarian** (on-call): Westford Veterinary Emergency & Referral Center  
 11 Cornerstone Square  
 Westford, MA 01886  
 978-577-6525

## **JULY 13, 2025 2 tests Levels: Novice and Intermediate**

**Move-Ups to the next higher level WILL NOT be offered.**

## DOGS ELIGIBLE TO ENTER

This trial is open to all dogs SIX (6) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete.

**Condition of the Dog.** Dogs with physical challenges (including amputees) are eligible to participate provided that, in the opinion of the judge, they display no signs of physical discomfort and can safely complete the Fetch test. Dogs with bandages, sutures, or visible wounds are not eligible. Deaf dogs are allowed to enter so long as the handler is in control of the dog at all times, the dog can complete the requirements of the test, and the dog does not appear to be under undue stress in the opinion of the judge.

## ENTRY FEES: \$ 30.00

**Mail entry forms and fees to:** Barb Burri 8 Ridgewood Road, Plaistow NH 03865

Please make checks payable to the Baystate Bullmastiff Club.

No entries will be accepted by phone, email, fax, or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to \_\_\_\_\_ email address. No entry shall be made, and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$25.00 collection fee and the bank fee to the amount of each returned check.

## SIGN-IN and CRATING Areas

There will be a secretary table for check-ins and information.

Dogs will be crated out of view of the Fetch test area in exhibitor's cars, and should not cause a distraction to the dog being tested.

## ADDITIONAL SITE INFORMATION

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations." Additionally, clubs should include any specific local or state health requirements; for example, proof of rabies vaccination.

## RIBBONS, AWARDS, AND PRIZES

*Qualifying Score.....Dark Green*

## OTHER INFORMATION

Directions: From I-495 South, take exit 83 ramp and turn right onto Boston Rd From I-495 North, take exit 83 ramp and turn left onto Boston Rd After 1.2 miles, turn left onto Main St. Immediately turn right onto Graniteville Rd. After 1.3 miles, turn left onto Broadway St. Waggin' Tails Dog Training Center will be .4 miles ahead on your right.

### Nearby Hotels

Hampton Inn And Suites, Westford-Chelmsford, 9 Nixon Road, Westford MA 01886 978-392-1555 (Exit 83 off I495) east on Boston Road, Left onto rt 110e, left onto Nixon road  
Residence Inn, Boston – Westford 7 Lan Drive Westford MA 01886 978-392-1407 (Exit 83 off I495) East on Boston road, Right onto Rt110 W, Left onto Lan Drive

**FETCH ENTRY FORM JULY 13, 2025****Westford MA****Entries close June 25th****Entry fees: \$\_\_30\_ per class***Make checks payable to the Baystate BullMastiff Club*

**# of classes** \_\_\_\_\_ **X** **\$\_30\_** = **\$** \_\_\_\_\_

**entered:** \_\_\_\_\_ **Total due**

*Trial Secretary will add a \$25.00 collection fee to the amount of each returned check.*

AKC Registered Name		Registration Number
		<input type="checkbox"/> AKC/PAL/ILP/CP <input type="checkbox"/> Foreign
Call Name	Date of Birth	Sex
Breed		
Owner(s)		
Owner's Street Address		
City	State	Zip Code
Telephone	Email	
Handler name (if different from owner):		Junior Handler # (if applicable):

**Fields marked in blue are REQUIRED.****Fields marked in gray must be completed if the information is known.****\*\*\*Be sure to read the Agreement and sign on the reverse.****No form will be processed without your signature!****Guidelines are available on the American Kennel Club Web site at:****[www.akc.org/fetch](http://www.akc.org/fetch)****Confirmation will be sent by email**

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim of loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS, AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE**

**X:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**In case of Emergency – Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

SEND ENTRIES TO: Checks Payable to BAYSTATE BULLMASTIFF

Barb Burri/BBC Fetch  
8 Ridgewood Road  
Plaistow NH 03865